

Willow Creek Community Council (WCCC) General Meeting

Tuesday, January 16, 2018 from 6:30 p.m. to 8:00 p.m.

Whitmore Library - Salt Lake County Library System in the Auditorium - Lower Level

2197 Fort Union Blvd. - Salt Lake City, UT 84121-3139

Website - [Under construction](#)

Email: willowcreek1999@gmail.com

Facebook: www.facebook.com/willowcreekutah - *not working*

GENERAL MEETING AGENDA

1. Call to Order Frank McNeil, Acting Chair
2. Pledge of Allegiance
3. Approval of Minutes Yoshi Petersen, Secretary
 - A. Announcement: Reservations made for Whitmore Library for 2018 WCCC monthly meeting
 - B. Turnover Secretary's files to Frank McNeil, Actg. Chair & VP
 - C. Turnover email addresses; Ext. HD files (ongoing); yard signs; 2016 Voter CD & map
4. Treasurer's Report Steve Anderson, Treasurer
 - A. Yoshi Petersen removed from Zion's Bank account 01/16/18
6. **SLCo Representatives - Updates**
 - A. Municipal Services & Public Works Liaison (NEW) Ryan Shelton
 - B. UPD Liaison - Police Updates Det. Paula Stinson
 - C. UFA Liaison - Fire Updates Capt. Steve Halligan
 - E. LUCC Meeting w/ Council-member Snelgrove (NEW REPS) David Green & Frank McNeil,
(League of Unincorporated Community Councils)(4th Tuesday of each month; 5:00 p.m. SLCO County Complex, SLCO Council Offices Conf Rm)(Open to the Public)
 - F. ACCT Meeting News - (NEW REPS) David Green & Frank McNeil
(2nd Thursday of month, 6:30 p.m., SLCO County Complex, Rm N4-800)
 - G. Municipal Service District (MSD) Advisory Board Report Frank McNeil, Rep
(1st Monday of each month, 6:00 p.m., SLCO County Complex)(Open to Public)
 - H. MSD Trustee Board Meeting & Public Hearing, now called Great Salt Lake MSD - (NEW) David Green & Frank McNeil
(2nd Wednesday of each month at 6:00 p.m. in COW meeting room, N2-800)(Open to the Public)
7. **Current Business**
 - A. Update on SLCO Support for Website; Facebook Page Ryan Shelton
 - B. Capital Improvement Projects or Repairs & Maintenance
 - C. Followup of WCCC Recruitment Flyer Pam Hanrahan, Steve A.
8. **New Business**
9. **Next meeting:** Tuesday, **February 20, 2017** at 6:30 p.m. *Monthly WCCC Meetings are held each month on the 3rd Tuesdays at 6:30 p.m. to 8:00 p.m. at the Whitmore Library in the Auditorium on the lower level.*
10. Motion to adjourn. Motion by: _____; 2nd by: _____ Adjourn at _____ p.m.